

## Orange County

## ICJIS Warrant Arrest Affidavit

Division #: 15

Writ ☐ VOP ☐ Fugitive ☐  
FTA ☐ Other ☒

Document #: 1182079

Court Case #: 482026CF0128680

Document Date: 09/21/2026

|                                                               |                                                                             |                                    |                                                      |                                         |
|---------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|-----------------------------------------|
| Location of Defendant Vehicle:                                |                                                                             | Date-Time Booked: 09/21/2026 11:44 | Agency Case Number: 26-054999                        |                                         |
| (ORI) : FL0480000                                             | Agency Name: Orange County Sheriff's Office                                 |                                    | FCIC/NCIC Check: <input checked="" type="checkbox"/> | Date-Time of Arrest: 09/21/2026 10:19   |
| Address of Arrest: 3910 S JOHN YOUNG PKWY, ORLANDO, FL, 32839 |                                                                             |                                    | Total Bond Amt: 0                                    | Bond Status:                            |
| DEFENDANT                                                     | Adult <input checked="" type="checkbox"/> Juvenile <input type="checkbox"/> | Jacket Number:                     | Inmate Number: 26031590                              | Language: ENGLISH                       |
| NAME (L,F,M): BROWN, JOSEPH ANTHONY                           |                                                                             | A.K.A:                             |                                                      | Race: W Sex: M DOB: 11/29/1973 Age: 52  |
| Height: 6'02"                                                 | Weight: 300                                                                 | Hair: GRY                          | Eyes: BLU                                            | POB City: POB State: FL POB Country: US |
| RES Street#: 6164 HALF MOON DR                                |                                                                             |                                    |                                                      | Citizenship: US                         |
| City: PORT ORANGE                                             |                                                                             | State: FL                          | Zip: 32127                                           | Home Phone: Other Phone: (386) 795-2193 |
| Scars/Tattoos:                                                |                                                                             |                                    |                                                      | Ethnicity: NON HISPANIC                 |
| Driver's License/ State ID No: B650481734291                  |                                                                             | State: FL                          | Year Expires:                                        | SSN # [REDACTED]                        |
| Business and Occupation:                                      |                                                                             |                                    |                                                      | Bus Phone:                              |
| Bus Street#:                                                  |                                                                             |                                    | City:                                                | State: Zip:                             |
| Next of Kin Name:                                             |                                                                             |                                    |                                                      | Phone:                                  |
| Next of Kin Street #:                                         |                                                                             |                                    | City:                                                | State: Zip:                             |

## Out of State Warrant Arrest: Book as Fugitive from Justice. FSS 941.14, JIT 941.02 NO BOND

|                                                                        |                                                                                                                                                                                                         |                                                             |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| OFFENSES:                                                              | Felony <input checked="" type="checkbox"/> Misd. <input type="checkbox"/> ORD. <input type="checkbox"/> Traffic <input type="checkbox"/> Out of County <input type="checkbox"/> Court Location: CIRCUIT | Domestic Violence? N                                        |
| Original Agency Name / ORI: ORANGE COUNTY SHERIFF'S OFFICE - FL0480000 | Original Agency Case Number: 2026-00323717                                                                                                                                                              | Originating State and/or County: FL/ORANGE COUNTY           |
| 1 GRAND THEFT 3RD DEGREE (>\$750, <\$5,000)                            | 812.014(2)(C)(1)-24                                                                                                                                                                                     | Count 1 Bond Amount / Bond Status 2,500.00 FSS: 812.014.2c1 |

## ORIGINAL OFFENSE IF KNOWN ON VOP, FUGITIVE, FTA ONLY

1

☐ I, being an Orange County Deputy, read and executed the above capias to the above named defendant.

## NARRATIVE:

On September 21, 2026, at approximately 1019 hours I, Deputy Steinhilber EID 12321, responded to Moncrief bail Bonds, 3910 South John Young Parkway Orlando, FL for an Attempt to Contact. Upon arrival I met with employees who stated Joseph Anthony Brown (suspect) was turning himself in on a felony warrant in reference to Grand Theft 3rd Degree (Over \$750, under \$5000) FSS 812.014(2)(C)(1)-24. I

|                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Sworn to (or affirmed) and subscribed before me by means of <input checked="" type="checkbox"/> physical presence or <input type="checkbox"/> online notarization, this 21 day of September year 2026 by [Signature]                            |  | I swear or affirm the above statements are correct and true (407) 836-4357 Officer's Bus. Phone No. STEINHILBER, CHRISTOPHER / 12321 Officer's Name/ID                                                                                                                                                                                                                                                                                       |  |
| Notary Public <input checked="" type="checkbox"/> Law Enforcement or Corrections Officer <input type="checkbox"/> Personally Known <input checked="" type="checkbox"/> Produced Identification <input type="checkbox"/> Type of Identification: |  | Notice to Defendant Regarding Social Security Number: This Law Enforcement Agency has collected your social security number (SSN) as required by FSS 119.071. This agency will use it for the purpose of confirming your identity, and sharing it with other governmental agencies to identify records linked to that SSN. This collection and use of your SSN is required by this agency to fulfill its lawful duties and responsibilities. |  |
| Notary Signature [Signature] NOTARY PUBLIC STATE OF FLORIDA                                                                                                                                                                                     |  | JOHNSON, TERRIANN Notary Name HH716343 / 09/03/2029 Notary Commission # / Exp. Date                                                                                                                                                                                                                                                                                                                                                          |  |

Orange County

## ICJIS Warrant Arrest Affidavit (continued)

Writ ☐ VOP ☐ Fugitive ☐  
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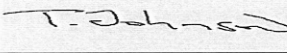
**DEFENDANT** BROWN, JOSEPH ANTHONYAgency Case  
Number: 26-054999

contacted Orange County Sheriff's Office Teletype to confirm the warrant and it was confirmed with a bond amount of \$2500. Joseph was transported to Orange County Booking and Receiving Center without incident and was extremely compliant and cooperative during the entire interaction. There is no further information to report at this time

Sworn to (or affirmed) and subscribed before me

by means of ☒ physical presence or ☐ online notarization,this 21 day of September year 2026by Notary Public ☒ Law Enforcement or Corrections Officer ☐Personally Known ☒ Produced Identification ☐

Type of Identification: \_\_\_\_\_

Notary  
Signature 

NOTARY PUBLIC  
STATE OF  
FLORIDA

I swear or affirm the above statements are correct and true

(407) 836-4357

Officer's Bus. Phone No.

Officer's  
Signature 

STEINHILBER, CHRISTOPHER / 12321

Officer's Name/ID

**Notice to Defendant Regarding Social Security Number:** This Law Enforcement Agency has collected your social security number (SSN) as required by FSS 119.071. This agency will use it for the purpose of confirming your identity, and sharing it with other governmental agencies to identify records linked to that SSN. This collection and use of your SSN is required by this agency to fulfill its lawful duties and responsibilities.

JOHNSON, TERRIANN

Notary Name

HH716343 / 09/03/2029

Notary Commission # / Exp. Date

MN/5522415

**ARREST WARRANT****CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT**

IN AND FOR

**ORANGE COUNTY, FLORIDA**

State of Florida )  
 v. )  
**Joseph Anthony Brown** )  
*Defendant* )

Previously Assigned to Div:  
**-HI-**

Agency Case #: 2026-00323717

Court Case #: 482026CF0128680



DOB: 11/29/1973  
 Race/ Sex: W/M  
 Height: 6'2"  
 Weight: 300  
 Hair: Gray  
 Eyes: Blue  
 Social Security: [REDACTED]  
 Driver License: FL; B-650-481-73-429-1  
 Address: 6164 Half Moon Drive, Port Orange, Florida, 32127

TO: ALL AND SINGULAR SHERIFF'S OF THE STATE OF FLORIDA, AND THEIR SWORN DEPUTIES OR SPECIAL DEPUTIES; CHIEFS OF POLICE AND THEIR DULY SWORN OFFICERS; ANY INVESTIGATOR OF THE SEVERAL STATES ATTORNEY'S OFFICE; AND/OR ANY LAW ENFORCEMENT OFFICER, STATE OR FEDERAL:

An Affidavit or sworn Complaint having this day via a secure electronic file system been presented to me, the Honorable Michael S. Kraynick, Judge, in and for Orange County, Florida, Ninth Judicial Circuit by Detective K. Cintron (34711), a sworn law enforcement officer for the Orlando Police Department, wherein it is alleged that on/between 09-02-2026, and present in Orange County, Florida, the Defendant, **Joseph Anthony Brown**, did in violation of Florida State Statutes and commit the offense(s) of:

C1: Grand Theft 3rd Degree (Over \$750, Under \$5,000)

812.014(2)(C)(1)-24

F3

Therefore, you are hereby commanded to arrest instanter the said Defendant if he/she be found within your jurisdiction, and bring him/her before the proper court to be dealt with according to law.

The said Defendant shall be held NO BOND until initial appearance before the Court pursuant to section 903.011(6), Fla. Stat.

OR

☒ The said Defendant shall be admitted to bail in the sum of:  
 C1:\$2,500

TOTAL BAIL \$2,500

Other conditions of release shall include:

- ☒ No contact with victims or witnesses.
- ☒ Stay away from: GameStop located at 2430 S. Kirkman Road, Orlando, Florida
- ☐ Do not possess weapons, firearms, or ammunition. Surrender all weapons/firearms/ammunition to local law enforcement within \_\_\_\_\_ hours of release.
- ☐ Do not consume alcohol to the point of intoxication.
- ☐ Do not possess drug paraphernalia or controlled substances unless prescribed by a doctor.
- ☐ Do not access or use the Internet or social media.
- ☐ Comply with all required reporting or registration requirements within four hours of release if on a business day, or no later than by 10:30

**WARRANTS  
 UNIT**

a.m. on the first business day after release.

No contact with: \_\_\_\_\_  
Other: \_\_\_\_\_  
\_\_\_\_\_

Pursuant to Fla. R. Crim. P. 3.131(d)(1)(iv), bail  
☒ may be modified by First Appearance Judge;  
\_\_\_\_\_ may *not* be modified by First Appearance Judge.



eSigned by Michael Kraynick

JUDGE, NINTH JUDICIAL CIRCUIT

Michael S. Kraynick

JUDGE'S NAME

WARRANTS  
UNIT

RETURN

Received the within original Warrant on the \_\_\_\_\_ day of \_\_\_\_\_, and executed the same in \_\_\_\_\_ COUNTY, Florida on the \_\_\_\_\_ day of \_\_\_\_\_, by arresting the within named Defendant, and at the same time informing him/her of the cause of arrest and the issuance of this warrant.

John W. Mina

SHERIFF OF ORANGE COUNTY

By \_\_\_\_\_, D/S

**WARRANTS  
UNIT**