

**APPLICATION FOR NOMINATION TO THE EIGHTEENTH JUDICIAL CIRCUIT,
BREVARD COUNTY, COUNTY COURT JUDGE**

Instructions: Respond fully to the questions asked below. Please make all efforts to include your full answer to each question in this document. You may attach additional pages, as necessary, however it is discouraged. In addition to the application, you must provide a recent color photograph to help identify yourself.

Full Name: Angela Denise Sturm (Harrigan)

Social Security No.: [REDACTED]

Florida Bar No.: 96439

Date Admitted to Practice in Florida: 02/23/2005

1. Please state your current employer and title, including any professional position and any public or judicial office you hold, your business address and telephone number.
State of Florida's Department of Children and Families, Children's Legal Services Circuit 18 (Brevard & Seminole Counties) Managing Attorney. 6100 Minton Road, Suite 201, Palm Bay, FL, 32907. (321) 482-8180.
2. Please state your current residential address, including city, county, and zip code. Indicate how long you have resided at this location and how long you have lived in Florida. Additionally, please provide a telephone number where you can be reached (preferably a cell phone number), and your preferred email address. [REDACTED]
[REDACTED] Indialantic, FL, 32903, living at this address since May 2009 - 17 years. I am a native Floridian born and raised. For college and some adult years, I have lived out of state in Georgia and Texas, but have been back residing in Florida since January 2001. My cell phone is [REDACTED]. My preferred email address is [REDACTED]
3. State your birthdate and place of birth. **11/21/1971. Orlando, Florida.**
4. Are you a registered voter in Florida (Y/N)? **Yes.**
5. Please list all courts (including state bar admissions) and administrative bodies having special admissions requirements to which you have ever been admitted to practice, giving the dates of admission, and if applicable, state whether you have ever been suspended or resigned. Please explain the reason for any lapse in membership. **Florida Bar Admission, 02/23/2005. No lapse in membership or suspensions/resignations.**
6. Have you ever been known by any aliases? If so, please indicate and when you were known by such alias. **Married name is Angela Denise Sturm Harrigan.**

EDUCATION:

7. List in reverse chronological order each secondary school, college, university, law school or any other institution of higher education attended and indicate for each the dates of attendance, whether a degree was received, the date the degree was received, class standing, and graduating GPA (if your class standing or graduating GPA is unknown, please request the same from such school). **(1) Florida Coastal School of Law, 01/2001-05/22/2004, Juris Doctorate received, graduating GPA 2.1277. (2) Georgia Institute of Technology, 08/1992-03/1995, Bachelor of Science in International Affairs received, graduating GPA 2.36. (3) Georgia Perimeter College f/k/a Dekalb College, 08/1990-08/1992, Associate of Arts, graduating GPA Unknown.**
8. List and describe any organizations, clubs, fraternities or sororities, and extracurricular activities you engaged in during your higher education. For each, list any positions or titles you held and the dates of participation. **At FCSL: Was a member of Phi Alpha Dela. At GA Tech: Was a member, officer, events organizer, and big brother for the co-ed service fraternity Alpha Phi Omega.**

EMPLOYMENT:

9. List in reverse chronological order all full-time jobs or employment (including internships and clerkships) you have held since the age of 21. Include the name and address of the employer, job title(s) and dates of employment. For non-legal employment, please briefly describe the position and provide a business address and telephone number.
 - **(Current) State of Florida's Department of Children and Families Children's Legal Services, 6100 Minton Road, Suite 201, Palm Bay, FL, 32907. 03/2022-Present: Circuit 18 Managing Attorney. 02/2018-03/2022: Brevard County Palm Bay Supervising Attorney. 12/2010-02/2018: Senior Attorney. 10/2010-12/2010: Volunteer Attorney.**
 - **Morgan Law, P.A./Law Office of Angela D. Sturm, 2800 Aurora Road, Melbourne, FL, 32935. 05/2009-07/2010: Managing Attorney/Owner.**
 - **Joseph Graves Law Office, 1745 20th Street, Ste. 202, Vero Beach, FL, 32960. 03/2009-05/2009: Staff Attorney.**
 - **Allstate Insurance, 7341 Office Park, Melbourne, FL, 32940 [Office no longer exists here.]. 07/2007-03/2009: In House Counsel.**
 - **18th Judicial Public Defender's Office, 2725 Judge Fran Jamieson Way, Building E, Second Floor, Viera, FL, 329040. 01/2006-01/2007: Assistant Public Defender, Misdemeanor Division. 01/2007-07/2007: Assistant Public Defender, Felony Division.**

- **State of Florida's Department of Children and Families Children's Legal Services, 4080 Woodcock Drive, Jacksonville, FL, 32207. 05/2005-12/2005: Contract Attorney. 10/2004-05/2005-Certified Legal Intern. 05/2003-08/2003: Certified Legal Intern – Summer Internship.**
- **Bray & Singletary, P.A., 421 West Church Street, Jacksonville, FL, 32201. Legal Assistant, 06/2002 to 02/2003.**
- **Florida Coastal School of Law, Law Library, 7555 Beach Boulevard, Jacksonville, FL, 32216. Circulation Desk Assistant, 08/2001-12/2001.**
- **YMCA at Julington Creek Plantation, 950 Davis Pond Blvd., Jacksonville, FL, 32259. Summer Camp Director, 05/2001-08/2001.**
- **Emory Vision Correction Group, Inc., 4170 Ashford Dunwoody Road, Ste. 300, Atlanta, GA, 30319. CFO Executive Assistant, 01/2000-01/2001.**
- **INVESCO, 1360 Peachtree Street, NE, Ste. 100, Atlanta, GA, 30309. Quantitative Research Group Assistant, 09/1999-01/2000.**
- **Senterra Corporation, 12 Greenway Plaza, Ste. 1400, Houston, TX, 77046. Executive Assistant, 04/1998-09/1999.**
- **MCG/Dulworth, Inc., 811 Rusk, Ste. 1200, Houston, TX 77002. Account Admin, 11/1997-04/1998.**
- **Burham, 1630 Phoenix Boulevard, Atlanta, GA, 30349. Information Specialist, 05/1995-09/1997.**
- **Friend of the Family, 183 Norcross Street, Roswell, GA 30075. Placement & Recruitment Director, 02/1993-11/1994.**

10. Describe the general nature of your current practice including any certifications which you possess; additionally, if your practice is substantially different from your prior practice or if you are not now practicing law, give details of prior practice. Describe your typical clients or former clients and the problems for which they sought your services.

As the Managing Attorney for Children's Legal Services in Circuit 18, I manage three physical offices across Brevard and Seminole counties. My practice concentrates on Dependency Law under Florida Statutes Chapter 39 and Florida Rules of Juvenile Procedure. I currently supervise 15 to 20 attorneys and 12 to 15 support staff members. Throughout my 4 1/2 years in this position, I have cultivated a cohesive team dedicated to work that represents a true calling. I oversee management of caseloads across both counties, which typically range from 600 to 650 cases. In addition to my supervisory responsibilities, I maintain an active caseload in Brevard County, performing case load duties such as drafting and filing petitions and pleadings, conducting court hearings and trials, participating in depositions and

mediations, and preparing final judgments. I provide comprehensive oversight of my attorneys' caseload obligations and responsibilities. For administrative staff, I supervise their caseload management, establish priorities, and conduct extensive training, drawing on my prior experience as a paralegal and executive assistant. I coordinate weekly court schedules, annual on-call rotations, and leave scheduling. I address human resources matters including leave administration, FMLA compliance, personnel concerns, staff counseling, and terminations. I serve as liaison with community partners including case management, child protective investigators, law enforcement, service providers, and other state agencies, while maintaining communication with my direct regional leadership as well as statewide CLS leadership and Tallahassee and General Counsel regarding circuit, regional, and statewide issues as needed. Florida's mandate prioritizes family reunification, which remains my core objective. We prioritize connecting parents with supportive services to enable safe family reunification, and when that is not feasible, we pursue alternative permanency solutions that serve the best interests of the child. Many times, we are helping families through substance addiction, mental health challenges, domestic violence, instability, even criminal and family law cases that may overlap with the Dependency cases.

Throughout my legal career in private practice, initially with Law Offices of Joseph Graves, and then subsequently with Morgan Law and my own independent practice, I have managed personal injury litigation, family law, creditor issues, etc. My responsibilities encompass all phases of case development, including drafting answers, conducting discovery, taking depositions, facilitating mediations, presenting trials, and maintaining ongoing communication with insurance claims representatives and clients. I have successfully administered diverse caseloads spanning automobile personal injury, foreclosure, false arrest, and family law matters. Additionally, I have provided full-service representation across creditor law, criminal law, family law, foreclosure law, and personal injury law, handling all procedural aspects from initial answers through trial preparation. My administrative duties have included overseeing office operations, supervising staff members, managing supplies, and establishing office policies and procedures.

During my tenure as In-House Counsel at Allstate, I managed comprehensive personal injury litigation, overseeing all procedural phases including pleadings, discovery processes, depositions, mediations, settlement negotiations, trials, and ongoing correspondence with claims adjusters and

involved parties. I administered a diverse caseload encompassing motor vehicle injury claims and dog bite liability.

As an Assistant Public Defender, I provided legal representation to indigent defendants throughout Circuit 18's Brevard office, handling an extensive caseload across both Misdemeanor and Felony Divisions. I maintained consistent client communication through in-person meetings, telephone consultations, facility visits, and written correspondence. I served as trial counsel, conducting comprehensive case law research and collaborating with clients to develop effective trial strategies, including cross-examination planning, witness and jury selection, and argument preparation. I performed thorough case investigations and engaged in strategic negotiations with the State Attorney's Office to evaluate evidence strength and advance client interests. I represented defendants during pre-trial proceedings, including discovery responses, motions to suppress evidence, dismissal motions, and additional discovery requests. Additionally, I prepared post-trial filings such as plea withdrawal motions, sentencing reconsideration requests, etc.

11. What percentage of your appearance in court in the last five years or in the last five years of practice (include the dates) was:



Court		Area of Practice	
Federal Appellate	<u>0</u> %	Civil	15 <u> </u> %
Federal Trial	<u>0</u> %	Criminal	25 <u> </u> %
Federal Other	<u>0</u> %	Family	10 <u> </u> %
State Appellate	<u>1</u> %	Probate	1 <u> </u> %
State Trial	<u>98</u> %	Other	49 <u> </u> %
State Administrative	<u>1</u> %		
State Other	<u>0</u> %		
TOTAL	<u>100</u> %	TOTAL	<u>100</u> %



12. If your appearance in court the last five years is substantially different from your prior practice, please provide a brief explanation: **N/A.**

13. In your lifetime, how many (number) of the cases that you tried to verdict, judgment, or final decision were:

Jury?	Est. 10-15	Non-jury?	Est. 20-30
Arbitration?	0	Administrative Bodies?	1
Appellate?	0		

14. Please list every case that you have argued (or substantially participated) in front of the United States Supreme Court, a United States Circuit Court, the Florida Supreme Court, or a Florida District Court of Appeal, providing the case name, jurisdiction, case number, date of argument, and the name(s), e-mail address(es), and telephone number(s) for opposing appellate counsel. If there is a published opinion, please also include that citation. **N/A.**

15. Within the last ten years, have you ever been formally reprimanded, sanctioned, demoted, disciplined, placed on probation, suspended, or terminated by an employer or tribunal before which you have appeared? If so, please state the circumstances under which such action was taken, the date(s) such action was taken, the name(s) of any persons who took such action, and the background and resolution of such action. **No.**

16. In the last ten years, have you failed to meet any deadline imposed by court order or received notice that you have not complied with substantive requirements of any business or contractual arrangement? If so, please explain full. **No.**

17. For your last six cases, which were tried to verdict or handled on appeal, either before a jury, judge, appellate panel, arbitration panel or any other administrative hearing officer, list the names, e-mail addresses, and telephone numbers of the trial/appellate counsel on all sides and court case numbers (include appellate cases). *This question is optional for sitting judges who have served five years or more.*

██████████ 05-2023-DP-1060 [Trial in process currently]: Beth Cutshall, (321) 501-2501, bcutshall@rc5state.com; Randol Masters, (772) 538-7277, masterslawoffice@aol.com; Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov.

██████████ 05-2023-DP-1837 & ██████████ 05-2025-DP-1407: Beth Cutshall, (321) 501-2501, bcutshall@rc5state.com; Shari Wilson, (321) 693-0936, swilson@crutchfieldlaw.com; Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov.

██████████ 05-2024-DP-972, Angela “Meriah” Park, (321) 537-2307, Angela.Park@myflfamilies.com, Shari Wilson, (321) 693-0936, swilson@crutchfieldlaw.com; Violeta Stanimirovic, (863) 657-8035, Violeta.Stanimirovic@brevardfl.gov.

██████████ 05-2023-DP-2028, Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov; Sean Anderson, (321) 960-6447, sgapa@att.net; Kevin Rutledge, (321) 536-3447, Rutledge-Legal@outlook.com.

██████████ 05-2024-DP-1940: Beth Cutshall, (321) 501-2501, bcutshall@rc5state.com; Jennifer Cockrel, (407) 415-3595, Jennifer.Cockrel@brevardfl.gov.

18. For your last six cases, which were either settled in mediation or settled without mediation or trial, list the names and telephone numbers of trial counsel on all sides and court case numbers (include appellate cases). *This question is optional for sitting judges who have served five years or more.*

██████████ 05-2025-DP-1166: Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov; Sean Anderson, (321) 960-6447, sgapa@att.net; Lillian Clover, (321) 267-8833, lillianclover@hotmail.com; Sharlene Gianfortune, (321) 427-5474, sharlene@brevardlegalaid.org.

██████████ 05-2026-DP-856: Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov; Elizabeth Albert, (561) 568-6177, Elizabeth.Albert@brevardfl.gov; Randol Masters, (772) 538-7277, masterslawoffice@aol.com; Lillian Clover, (321) 267-8833, lillianclover@hotmail.com.

██████████ 05-2024-DP-1172: Sharlene Gianfortune, (321) 427-5474, sharlene@brevardlegalaid.org; Lillian Clover, (321) 267-8833, lillianclover@hotmail.com; Heather Morcroft, (407) 636-3150, hmorcroft13@gmail.com; Elizabeth Gammon, (321) 690-6823, Elizabeth.Gammon@gal.fl.gov; Beth Cutshall, (321) 501-2501, bcutshall@rc5state.com.

██████████ 05-2014-DP-2283: Scarlett Davidson, (321) 591-2805, scarlett@brevardtrialattorneys.com; Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov; Shari Wilson, (321) 693-0936, swilson@crutchfieldlaw.com; Lillian Clover, (321) 267-8833, lillianclover@hotmail.com.

██████████ 05-2026-DP-1024: Violeta Stanimirovic, (863) 657-8035, Violeta.Stanimirovic@brevardfl.gov; Kevin Rutledge, (321) 536-3447, Rutledge-Legal@outlook.com.

██████████ 05-2023-DP-1060: Beth Cutshall, (321) 501-2501, bcutshall@rc5state.com; Randol Masters, (772) 538-7277, masterslawoffice@aol.com; Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov.

19. During the last five years, on average, how many times per month have you appeared in Court or at administrative hearings? If during any period you have appeared in court with greater frequency than during the last five years, indicate the period during which you appeared with greater frequency and succinctly explain. **12 or more days per month.**
20. If Questions 16, 17, and 18 do not apply to your practice, please list your last six major transactions or other legal matters that were resolved, listing the names, e-mail addresses, and telephone numbers of the other party counsel. **N/A.**
21. During the last five years, if your practice was greater than 50% personal injury, workers' compensation or professional malpractice, what percentage of your work was in representation of plaintiffs or defendants? **N/A.**
22. List and describe the five most significant cases which you personally litigated giving the case style, number, court and judge, the date of the case, the names, e-mail addresses, and telephone numbers of the other attorneys involved, and citation to reported decisions, if any. Identify your client and describe the nature of your participation in the case and the reason you believe it to be significant.

██████████ 05-2019-DP-1766, Dependency Court, Circuit Court Judge Kelly McKibben, Date of Hearing 3/8/2021. Suzanne.Taylor@brevardfl.gov; Sean Anderson, (321) 960-6447, sgapa@att.net; Leenetta Blanton Carden, (813) 299-1512, lee@leecardenlaw.com. Hearing Order Docket #106. I represented the State of Florida's Department of Children and Families. I was the primary petitioning attorney on this case and my position/arguments in case resulted in the court acknowledging in a court order that it could not order the Department to accept surrenders from parents. In this case it was critical as the parents adopted the child from a foreign country and then abandoned her to come into our care. I have used this order in other cases in our jurisdiction when this issue has come up in other cases.

██████████ 05-2013-DP-2848, Dependency Court, Circuit Court Judge Charles Crawford, Dates of NJT 6/18/2019-6/21/2019. Cassandra Elken, (321) 482-3121, casey.elken@gmail.com; Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov; Lillian Clover, (321) 267-8833, lillianclover@hotmail.com. Final Judgment Docket #197. I represented the State of Florida's Department of Children and Families. I was the primary petitioning attorney on this case, and handled most of the witness preparations and trial presentation to terminate the parental rights of parent

who was unable to be rehabilitated with services to safely parent after an infant died in their care.

██████████ 05-2012-DP-1602, Dependency Court, Circuit Court Judge Kelly McKibben, Dates of NJT 3/7/2016-3/9/2016, 3/10/2016, 3/22/2016-3/24/2016, 4/4/2016-4/5/2016, and 4/7/2016. Randol Masters, (772) 538-7277, masterslawoffice@aol.com, Rhonda Henderson, (407) 650-7307, rhonda.henderson@nemours.org, Pamela Bress, (321) 795-6205, pam.bress@waysforlife.org, John Hubbard, (321) 507-2959, john.hubbard@familypartnerships.org. Final Judgment Docket #426. I represented the State of Florida's Department of Children and Families. I was the primary petitioning attorney on this case, and handled mediations as well as all witness preparations and trial presentation including of the expert witness to terminate the parental rights of parent who was unable to be rehabilitated with services to safely parent her 7 children.

██████████ 05-2014-DP-603, Dependency Court, Circuit Court Judge Kelly McKibben, Dates of Evidentiary Hearings 6/21/2016 and 6/30/2016. Ashley Severance, (321) 271-6227, ashley@severancelawpa.com; Scarlett Davidson, (321) 591-2805, scarlett@brevardtrialattorneys.com; Suzanne Taylor, (321) 213-3264, Suzanne.Taylor@brevardfl.gov; Curtis Flajole, (321) 242-9777, cjflajole@aol.com. Orders Docket #s: 163 & 164. I represented the State of Florida's Department of Children and Families. I was the primary petitioning attorney on this case, and handled all matters relevant to competing relative and foster parent requests to have placement/adopt the child.

██████████ 05-2013-DP-2848, Dependency Court, Circuit Court Judge Jeffery Mahl, Date of NJT 12/19/2013. Christopher Hinkel, (321) 508-9312, hink05@gmail.com; George Paulk, (321) 637-5644, george.paulk@flcourts18.org; Sarah Bird, Regional Conflict Counsel at the time, no contact information. Final Judgment Docket #68. I represented the State of Florida's Department of Children and Families. I was the primary petitioning attorney on this case, and handled all witness depositions, preparations and trial presentation including of the expert witness to terminate the parental rights of parent who was unable to be rehabilitated with services to safely parent.

23. Attach at least two, but no more than three, examples of legal writing which you personally wrote. If you have not personally written any legal documents recently, you may attach a writing sample for which you had substantial responsibility. Please describe your degree of involvement in preparing the writing you attached. **2 Samples Attached.**

PRIOR JUDICIAL EXPERIENCE OR PUBLIC OFFICE:

24. Have you ever held judicial office or been a candidate for judicial office? If so, state the court(s) involved, the dates of service or dates of candidacy, and any election results. **Yes, Circuit 18 Circuit Court Judge, April-May 2026, I withdrew from the race.**
25. If you have previously submitted a questionnaire or application to this or any other judicial nominating commission, please give the name(s) of the commission, the approximate date(s) of each submission, and indicate if your name was certified to the Governor's Office for consideration. **N/A.**
26. List any prior quasi-judicial service, including the agency or entity, dates of service, position(s) held, and a brief description of the issues you heard. **N/A.**
27. If you have prior judicial or quasi-judicial experience, please list the following information: **N/A.**
- (i) the names, phone numbers and addresses of six attorneys who appeared before you on matters of substance;
 - (ii) the approximate number and nature of the cases you handled during your tenure;
 - (iii) the citations of any published opinions; and
 - (iv) descriptions of the five most significant cases you have tried or heard, identifying the citation or style, attorneys involved, dates of the case, and the reason you believe these cases to be significant.
28. Provide citations and a brief summary of all of your orders or opinions where your decision was reversed by a reviewing court or where your judgment was affirmed with significant criticism of your substantive or procedural rulings. If any of the opinions listed were not officially reported, attach copies of the opinions. **None.**
29. Provide citations for significant opinions on federal or state constitutional issues, together with the citation to appellate court rulings on such opinions. If any of the opinions listed were not officially reported, attach copies of the opinions. **None.**
30. Has a complaint about you ever been made to the Judicial Qualifications Commission? If so, give the date, describe the complaint, whether or not there was a finding of probable cause, whether or not you have appeared before the Commission, and its resolution. **Yes, 11/14/2012. I was accused by a caregiver on a case acting inappropriately after I removed the children from their care. No**

probable cause was found. I did not appear before the Commission. It was closed out with no findings.

- 31.** Have you ever held an attorney in contempt? If so, for each instance state the name of the attorney, case style for the matter in question, approximate date and describe the circumstances. **No.**
- 32.** Have you ever held or been a candidate for any other public office? If so, state the office, location, dates of service or candidacy, and any election results. **No.**

NON-LEGAL BUSINESS INVOLVEMENT:

- 33.** If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment or election to judicial office. **I am on the Board for Pineapple Cove Classical Academy Schools, which is a charter school organization. I am a founding member of the Board of Directors and am the sitting Secretary. I assist in making critical decisions for the school but have no financial interest. If required, I will resign if appointed.**
- 34.** Since being admitted to the Bar, have you ever engaged in any occupation, business or profession other than the practice of law? If so, explain and provide dates. If you received any compensation of any kind outside the practice of law during this time, please list the amount of compensation received. **No.**

POSSIBLE BIAS OR PREJUDICE:

- 35.** The Commission is interested in knowing if there are certain types of cases, groups of entities, or extended relationships or associations which would limit the cases for which you could sit as the presiding judge. Please list all types or classifications of cases or litigants for which you, as a general proposition, believe it would be difficult for you to sit as the presiding judge. Indicate the reason for each situation as to why you believe you might be in conflict. If you have prior judicial experience, describe the types of cases from which you have recused yourself. **There are no types of cases that present a possible bias or prejudice for me.**

PROFESSIONAL ACCOMPLISHMENTS AND OTHER ACTIVITIES:

36. List the titles, publishers, and dates of any books, articles, reports, letters to the editor, editorial pieces, or other published materials you have written or edited, including materials published only on the Internet. Attach a copy of each listed or provide a URL at which a copy can be accessed. **N/A.**
37. List any reports, memoranda or policy statements you prepared or contributed to the preparation of on behalf of any bar association, committee, conference, or organization of which you were or are a member. Provide the name of the entity, the date published, and a summary of the document. To the extent you have the document, please attach a copy or provide a URL at which a copy can be accessed. **N/A.**
38. List any speeches or talks you have delivered, including commencement speeches, remarks, interviews, lectures, panel discussions, conferences, political speeches, and question-and-answer sessions. Include the date and place they were delivered, the sponsor of the presentation, and a summary of the presentation. If there are any readily available press reports, a transcript or recording, please attach a copy or provide a URL at which a copy can be accessed. **Once a year I am asked to provide a training to the Florida Institute of Technology CAST Program students on my agency and Dependency Law. The last one I personally provided as 11/1/2023. I am providing the PowerPoint presentation.**
39. Have you ever taught a course at an institution of higher education or a bar association? If so, provide the course title, a description of the course subject matter, the institution at which you taught, and the dates of teaching. If you have a syllabus for each course, please provide. **See above.**
40. List any fellowships, honorary degrees, academic or professional honors, honorary society memberships, military awards, and any other special recognition for outstanding service or achievement. Include the date received and the presenting entity or organization. **In 2017, I received the 2017 Central Region Litigation Award for my work on the Culbreth-Trahan-Brown Trial. See other attachments.**
41. Do you have a Martindale-Hubbell rating? If so, what is it and when was it earned? **No.**

42. List all bar associations, legal, and judicial-related committees of which you are or have been a member. For each, please provide dates of membership or participation. Also, for each indicate any office you have held and the dates of office.
- Brevard County Association for Women Lawyers: Social Event Coordinator & Treasurer, 2008-2011
 - Brevard County Bar Association: Member, 2006-2011
 - Brevard County Inns of Court: Associate, 2010-2012
 - Brevard County Inns of Court: Barrister; 2020-2021: Team Captain, 2017-2021
 - Children's Advocacy Center of Brevard County Board of Directors, including holding offices of Secretary and Board Chair, 2018-2022
 - Department of Children & Families' Central Region Leadership Academy: Graduate & Class Speaker, 2018-2019
 - Pineapple Cove Classical Academy Board of Directors, including holding office of Secretary, 2014-Present
 - Space Coast Community Law School: Founder, Presenter, 2010-2011, 2016
43. List all professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed in the previous question to which you belong, or to which you have belonged since graduating law school. For each, please provide dates of membership or participation and indicate any office you have held and the dates of office. **See above.**
44. Do you now or have you ever belonged to a club or organization that in practice or policy restricts (or restricted during the time of your membership) its membership on the basis of race, religion (other than a church, synagogue, mosque or other religious institution), national origin, or sex (other than an educational institution, fraternity or sorority)? If so, state the name and nature of the club(s) or organization(s), relevant policies and practices and whether you intend to continue as a member if you are selected to serve on the bench. **No.**
45. Please describe any significant pro bono legal work you have done in the past 10 years, giving dates of service. **As a government employee I am prohibited from doing pro bono legal work; however, I do a lot of volunteer work to support the community, especially Pineapple Cove Charter Schools.**
46. Please describe any hobbies or other vocational interests. **I enjoy doing volunteer work in my community and through my role at DCF, for kids, animals, and families. For many years, some of my CLS team members and I have provided Turkey Dinners to 4-6 families at PCCA Palm Bay including additional groceries and gift cards. We also will sponsor children for holiday gifts. I like**

to read, spend time supporting my son's activities and helping out there, I like to spend time with my family and friends. I like to travel and better myself.

47. Please state whether you have served or currently serve in the military, including your dates of service, branch, highest rank, and type of discharge. **No.**
48. Please provide links to all social media and blog accounts you currently maintain, including, but not limited to, Facebook, Twitter, LinkedIn, and Instagram.

FAMILY BACKGROUND:

49. Please state your current marital status. If you are currently married, please list your spouse's name, current occupation, including employer, and the date of the marriage. If you have ever been divorced, please state for each former spouse their name, current address, current telephone number, the date and place of the divorce and court and case number information. **Married. Gregory [REDACTED] Harrigan, NASA, Lead Engineer. 10/31/2008. Never divorced.**
50. If you have children, please list their names and ages. If your children are over 18 years of age, please list their current occupation, residential address, and a current telephone number. **Connor [REDACTED] years old.**

CRIMINAL AND MISCELLANEOUS ACTIONS:

51. Have you ever been convicted of a felony or misdemeanor, including adjudications of guilt withheld? If so, please list and provide the charges, case style, date of conviction, and terms of any sentence imposed, including whether you have completed those terms. **No.**
52. Have you ever pled nolo contendere or guilty to a crime which is a felony or misdemeanor, including adjudications of guilt withheld? If so, please list and provide the charges, case style, date of conviction, and terms of any sentence imposed, including whether you have completed those terms. **No.**
53. Have you ever been arrested, regardless of whether charges were filed? If so, please list and provide sufficient details surrounding the arrest, the approximate date and jurisdiction. **No.**

54. Have you ever been a party to a lawsuit, either as the plaintiff, defendant, petitioner, or respondent? If so, please supply the case style, jurisdiction/county in which the lawsuit was filed, case number, your status in the case, and describe the nature and disposition of the matter. **Not a filed lawsuit, as a plaintiff.**
55. To your knowledge, has there ever been a complaint made or filed alleging malpractice as a result of action or inaction on your part? **No.**
56. To the extent you are aware, have you or your professional liability carrier ever settled a claim against you for professional malpractice? If so, give particulars, including the name of the client(s), approximate dates, nature of the claims, the disposition and any amounts involved. **No.**
57. Has there ever been a finding of probable cause or other citation issued against you or are you presently under investigation for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group. If so, provide the particulars of each finding or investigation. **No.**
58. To your knowledge, within the last ten years, have any of your current or former co-workers, subordinates, supervisors, customers, clients, or the like, ever filed a formal complaint or accusation of misconduct including, but not limited to, any allegations involving sexual harassment, creating a hostile work environment or conditions, or discriminatory behavior against you with any regulatory or investigatory agency or with your employer? If so, please state the date of complaint or accusation, specifics surrounding the complaint or accusation, and the resolution or disposition. **Yes. About 1/24/2023, alleging discrimination pursuant to Charge of Discrimination filed pursuant to Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act (ADA), and Chapter 760, Florida Statutes, the Florida Civil Rights Act. The employee primarily alleged her direct supervisor and me as the Managing Attorney were not allowing her to work during non-business hours. Following an administrative hearing, Judge Desai recommended the petition be dismissed.**
59. Are you currently the subject of an investigation which could result in civil, administrative, or criminal action against you? If yes, please state the nature of the investigation, the agency conducting the investigation, and the expected completion date of the investigation. **No.**
60. Have you ever filed a personal petition in bankruptcy or has a petition in bankruptcy been filed against you, this includes any corporation or business entity that you were

involved with? If so, please provide the case style, case number, approximate date of disposition, and any relevant details surrounding the bankruptcy. **Yes, in State of Georgia on May 25, 2000. Disposed on October 19, 2000. I don't have the case style currently.**

- 61.** In the past ten years, have you been subject to or threatened with eviction proceedings? If yes, please explain. **No.**
- 62.** Please explain whether you have complied with all legally required tax return filings. To the extent you have ever had to pay a tax penalty or a tax lien was filed against you, please explain giving the date, the amounts, disposition, and current status. **Yes, 2006. I don't have access to all the details currently but was approximately \$5,000 owed after being a contract attorney and underpaying taxes. It was paid in full.**

HEALTH:

- 63.** Are you currently addicted to or dependent upon the use of narcotics, drugs, or alcohol? **No.**
- 64.** During the last ten years have you been hospitalized or have you consulted a professional or have you received treatment or a diagnosis from a professional for any of the following: Kleptomania, Pathological or Compulsive Gambling, Pedophilia, Exhibitionism or Voyeurism? If your answer is yes, please direct each such professional, hospital and other facility to furnish the Chairperson of the Commission any information the Commission may request with respect to any such hospitalization, consultation, treatment or diagnosis. ["Professional" includes a Physician, Psychiatrist, Psychologist, Psychotherapist or Mental Health Counselor.] Please describe such treatment or diagnosis. **No.**
- 65.** In the past ten years have any of the following occurred to you which would interfere with your ability to work in a competent and professional manner: experiencing periods of no sleep for two or three nights, experiencing periods of hyperactivity, spending money profusely with extremely poor judgment, suffering from extreme loss of appetite, issuing checks without sufficient funds, defaulting on a loan, experiencing frequent mood swings, uncontrollable tiredness, falling asleep without warning in the middle of an activity. If yes, please explain. **No.**
- 66.** Do you currently have a physical or mental impairment which in any way limits your ability or fitness to properly exercise your duties as a member of the Judiciary

in a competent and professional manner? If yes please explain the limitation or impairment and any treatment, program or counseling sought or prescribed. **No.**

67. During the last ten years, have you ever been declared legally incompetent or have you or your property been placed under any guardianship, conservatorship or committee? If yes, provide full details as to court, date, and circumstances. **No.**

68. During the last ten years, have you unlawfully used controlled substances, narcotic drugs, or dangerous drugs as defined by Federal or State laws? If your answer is "Yes," explain in detail. (Unlawful use includes the use of one or more drugs and/or the unlawful possession or distribution of drugs. It does not include the use of drugs taken under supervision of a licensed health care professional or other uses authorized by Federal or State law provisions.) **No.**

69. In the past ten years, have you ever been reprimanded, demoted, disciplined, placed on probation, suspended, cautioned, or terminated by an employer as result of your alleged consumption of alcohol, prescription drugs, or illegal drugs? If so, please state the circumstances under which such action was taken, the name(s) of any persons who took such action, and the background and resolution of such action. **No.**

70. Have you ever refused to submit to a test to determine whether you had consumed and/or were under the influence of alcohol or drugs? If so, please state the date you were requested to submit to such a test, the type of test required, the name of the entity requesting that you submit to the test, the outcome of your refusal, and the reason why you refused to submit to such a test. **No.**

71. In the past ten years, have you suffered memory loss or impaired judgment for any reason? If so, please explain in full. **No.**

SUPPLEMENTAL INFORMATION:

72. Describe any additional education or experiences you have which could assist you in holding judicial office.

My foundational experience in executive and administrative assistant roles cultivated essential competencies in organizational management, professional conduct, communication, meticulous attention to detail, and efficient time management—capabilities that have proven invaluable throughout my legal practice and remain directly pertinent to judicial service.

Administrative and executive positions demonstrated the critical importance of thorough preparation, precision, confidentiality, and coordinating multiple concurrent responsibilities within established timeframes. I developed proficiency in anticipating organizational needs, managing competing priorities, safeguarding sensitive information, engaging in effective communication across hierarchical levels, and executing important tasks with both efficiency and comprehensiveness.

These formative experiences cultivated my understanding of the administrative infrastructure essential to organizational effectiveness. As my professional trajectory advanced into legal practice, litigation, and management roles, I expanded upon this foundation and cultivated increasingly advanced competencies in leadership, strategic decision-making, case administration, and courtroom advocacy.

I regard this professional progression as particularly advantageous for judicial service. A judge must possess not only legal knowledge and interpretive capability, but also organizational acumen, thorough preparation, accessibility, decisiveness, and competence in managing a substantial caseload and courtroom operations. My early administrative background provided me with recognition of the significance of personnel and operational systems that enable organizational success, whereas my subsequent legal, litigation, and management experience has enabled me to refine these competencies from a leadership standpoint.

Combined, these professional experiences have equipped me to undertake judicial service with both a jurist's command of legal principles and a pragmatic understanding of the organizational structure, preparation, professional standards, and administrative rigor requisite for maintaining an efficient and effective courtroom.

73. Explain the particular contribution you believe your selection would bring to this position and provide any additional information you feel would be helpful to the Commission and Governor in evaluating your application.

As a member of The Florida Bar for two decades, a trial attorney possessing substantial courtroom experience, and a managing attorney, I would offer to the County Court bench an integration of legal expertise, trial perspective, administrative leadership, and a comprehensive grasp of the obligations inherent in judicial service.

My extensive tenure as a trial attorney has afforded me direct exposure to courtroom operations and the individuals who rely upon the judicial system. I

recognize the significance of thorough preparation, attentive listening, equitable application of legal principles, appropriate exercise of courtroom authority, and guaranteeing that all parties receive a fair opportunity for presentation. Through considerable courtroom involvement, I have also gained insight into how judicial determinations, docket administration, and expeditious case resolution affect litigants, counsel, families, commercial entities, victims, and defendants.

My background as a managing attorney has further strengthened my capacity to provide direction, coordinate operations, render consequential determinations, balance competing obligations, and collaborate productively with legal professionals and support personnel. These competencies are directly transferable to administering a substantial County Court calendar while upholding the impartiality, operational effectiveness, professional standards, and decorum essential to judicial proceedings.

I would additionally contribute the perspective of an attorney who has engaged with individuals from diverse backgrounds and recognizes that courtroom participation frequently represents an unfamiliar and anxiety-inducing experience for many. I am convinced that a judge can preserve the requisite authority and impartiality of the office while ensuring that all individuals appearing before the court receive dignified and respectful treatment.

In essence, I believe my value would derive from a pragmatic comprehension of legal doctrine and courtroom practice combined with the discernment, judicial temperament, administrative acumen, and professional accountability requisite for serving as an equitable and impartial jurist. Throughout my twenty-year legal career, I have developed a profound respect for the judicial process and for the importance of a judge who is prepared, patient, decisive, fair, and committed to the rule of law.

REFERENCES:

74. List the names, addresses, e-mail addresses and telephone numbers of ten persons who are in a position to comment on your qualifications for a judicial position and of whom inquiry may be made by the Commission and the Governor.

- Tonya Rainwater: PO Box 360871, Melbourne, FL, 32936-0871, rainwater.tonya@gmail.com, (321) 213-2121.
- Jack Platt: 175 East NASA Blvd., Ste. 300, Melbourne, FL 32901, jack@plattlawoffices.com, (321) 725-3425.
- Kurt Russell: 175 East NASA Blvd., Ste. 300, Melbourne, FL 32901, kurt@plattlawoffices.com, (321) 725-3425.
- Tiffani Cole: 175 East NASA Blvd., Ste. 300, Melbourne, FL 32901, tiffani@plattlawoffices.com, (321) 537-0019.
- Tara Couture, 2930 W. New Haven Ave., W. Melbourne, FL 32904, tara@couturelawoffices.com, (321) 733-5703.
- Angela Park, 6100 Minton Road, Ste. 201, Palm Bay, FL, 32907, Angela.Park@myflfamilies.com, (321) 537-2307.
- Stefanie Matthews, 6100 Minton Road, Ste. 201, Palm Bay, FL, 32907, Stefanie.Matthews@myflfamilies.com, (407) 529-9787
- Cassandra Elken, [REDACTED], casey.elken@gmail.com, (321) 482-3121.
- John Moran, C/o PCCA Palm Bay, 6162 Minton Road NW, Palm Bay, FL 32907, morani@pineapplecoveclassicalacademy.com, (321) 890-6050.
- Ashley Delaney, 6100 Minton Road, Ste. 210, Palm Bay, FL 32907, Ashley.Delaney@myflfamilies.com, (321) 558-0081.

CERTIFICATE

I have read the foregoing questions carefully and have answered them truthfully, fully and completely. I hereby waive notice by and authorize The Florida Bar or any of its committees, educational and other institutions, the Judicial Qualifications Commission, the Florida Board of Bar Examiners or any judicial or professional disciplinary or supervisory body or commission, any references furnished by me, employers, business and professional associates, all governmental agencies and instrumentalities and all consumer and credit reporting agencies to release to the respective Judicial Nominating Commission and Office of the Governor any information, files, records or credit reports requested by the commission in connection with any consideration of me as possible nominee for appointment to judicial office. Information relating to any Florida Bar disciplinary proceedings is to be made available in accordance with Rule 3-7.1(I), Rules Regulating The Florida Bar. I recognize and agree that, pursuant to the Florida Constitution and the Uniform Rules of this commission, the contents of this questionnaire and other information received from or concerning me, and all interviews and proceedings of the commission, except for deliberations by the commission, shall be open to the public.

Further, I stipulate I have read and understand the requirements of the Florida Code of Judicial Conduct.

Dated this 17th day of September, 2026.

Angela Sturn

Printed Name

[Signature]

Signature

State of Florida

County of Broward

Sworn to (or affirmed) and subscribed before me by means of

☒ physical presence OR ☐ online notarization

this 17th day of September, 2026.

By Angela Sturn

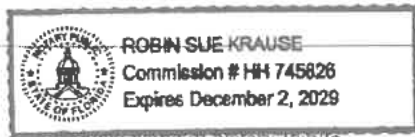
☒ Personally known

☐ Produced ID

Type of Identification

[Signature]

Signature Notary Public



Printed name of Notary Public

(Pursuant to Section 119.071(4)(d)(1), F.S.), . . . The home addresses and telephone numbers of justices of the Supreme Court, district court of appeal judges, circuit court judges, and county court judges; the home addresses, telephone numbers, and places of employment of the spouses and children of justices and judges; and the names and locations of schools and day care facilities attended by the children of justices and judges are exempt from the provisions of subsection (1), dealing with public records.

FINANCIAL HISTORY

1. State the amount of gross income you have earned, or losses you have incurred (before deducting expenses and taxes) from the practice of law for the preceding three-year period. This income figure should be stated on a year to year basis and include year to date information, and salary, if the nature of your employment is in a legal field.

Current Year-To-Date: \$49,668.56

Last Three Years: \$90,817.5; \$88,547.77; \$83,285.80

2. State the amount of net income you have earned, or losses you have incurred (after deducting expenses but not taxes) from the practice of law for the preceding three-year period. This income figure should be stated on a year to year basis and include year to date information, and salary, if the nature of your employment is in a legal field.

Current Year-To-Date: \$73,906.96

Last Three Years: \$95,120.3; \$92,777.01; \$87,401.81

3. State the gross amount of income or losses incurred (before deducting expenses or taxes) you have earned in the preceding three years on a year by year basis from all sources other than the practice of law, and generally describe the source of such income or losses.

Current Year-To-Date: \$0

Last Three Years: \$ 0 \$0 \$0

4. State the amount you have earned in the preceding three years on a year by year basis from all sources other than the practice of law, and generally describe the source of such income or losses.

Current Year-To-Date: \$0

Last Three Years: \$ 0 \$0 \$0

5. State the amount of net income you have earned or losses incurred (after deducting expenses) from all sources other than the practice of law for the preceding three-year period on a year by year basis, and generally describe the sources of such income or losses.

Current Year-To-Date: \$0

Last Three Years: \$ 0 \$0 \$0

FORM 6
FULL AND PUBLIC
DISCLOSURE OF
FINANCIAL INTEREST

PART A – NET WORTH

Please enter the value of your net worth as of December 31 or a more current date. [Note: Net worth is not calculated by subtracting your *reported* liabilities from your *reported* assets, so please see the instructions on page 3.]

My net worth as of 9/17/2026 was \$201,905.

PART B - ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes; jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$25,000_

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET (specific description is required – see instructions p. 3)	VALUE OF ASSET
Primary Residence	\$300,000
Bank Accounts	\$13,557
Acorns	\$5,000

PART C - LIABILITIES

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Chase Bank, PO Box 6294, Carol Stream, IL 60197-6294	\$6,800
Community Credit Union, 293 E. Eau Gallie Blvd., Melbourne, FL 32937	\$16,000
Lending Club, 595 Market Street, San Francisco, CA 94105	\$15,000
Space Coast Credit Union, 8045 N. Wickham Road, Melbourne, FL 32940	\$11,800
Bank of America, P.O. Box 15284 Wilmington, DE 19850	\$14,550
Mohela 633 Spirit Drive, Chesterfield, MO 63005	\$13,991
Lightstream, 214 N. Tyron Street, Charlotte, NC 28202	\$36,761
Wells Fargo, 333 Market Street, San Francisco, CA 94105	\$550
Comenity, 1 Righter Parkway, Ste. 100, Wilmington, DE 19803	\$450
Barclays, PO Box 8801, Wilmington, DE 19899-8801	\$750

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

PART D - INCOME

You may ***EITHER*** (1) file a complete copy of your latest federal income tax return, *including all W2's, schedules, and attachments*, ***OR*** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000 including secondary sources of income, by completing the remainder of Part D, below.

- ☐ I elect to file a copy of my latest federal income tax return and all W2's, schedules, and attachments.
(if you check this box and attach a copy of your latest tax return, you need not complete the remainder of Part D.)

PRIMARY SOURCE OF INCOME (See instructions on page 5):

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
State of Florida	6100 Minton Road, Ste. 201, Palm Bay, FL 32907	73,906.96

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person—see instructions on page 6]

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
		N/A	

PART E - INTERESTS IN SPECIFIC BUSINESS [Instructions on page 7]

	BUSINESS ENTITY #1	BUSINESS ENTITY #2	BUSINESS ENTITY #3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY		N/A	
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐

OATH

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.



SIGNATURE

STATE OF FLORIDACOUNTY OF Brevard

Sworn to (or affirmed) and subscribed before me this 17th day of Sept., 2020 by _____



(Signature of Notary Public, State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known ☒ OR Produced Identification _____

Type of Identification Produced _____

JUDICIAL APPLICATION DATA RECORD

The judicial application shall include a separate page asking applicants to identify their race, ethnicity and gender. Completion of this page shall be optional, and the page shall include an explanation that the information is requested for data collection purposes in order to assess and promote diversity in the judiciary. The chair of the Commission shall forward all such completed pages, along with the names of the nominees to the JNC Coordinator in the Governor's Office (pursuant to JNC Uniform Rule of Procedure).

(Please Type or Print)

Date: 9/17/2026

JNC Submitting To: _____

Name (please print): Angela Sturm

Current Occupation: Attorney

Telephone Number: 321-474-6993

Attorney No.: 96439

Gender (check one): ☐ Male ☒ Female

Ethnic Origin (check one): ☒ White, non-Hispanic

☐ Hispanic

☐ Black

☐ American Indian/Alaskan Native

☐ Asian/Pacific Islander

County of Residence: Brevard

FLORIDA DEPARTMENT OF LAW ENFORCEMENT

DISCLOSURE PURSUANT TO THE
FAIR CREDIT REPORTING ACT (FCRA)

The Florida Department of Law Enforcement (FDLE) may obtain one or more consumer reports, including but not limited to credit reports, about you, for employment purposes as defined by the Fair Credit Reporting Act, including for determinations related to initial employment, reassignment, promotion, or other employment-related actions.

CONSUMER'S AUTHORIZATION FOR
FDLE TO OBTAIN CONSUMER REPORT(S)

I have read and understand the above Disclosure. I authorize the Florida Department of Law Enforcement (FDLE) to obtain one or more consumer reports on me, for employment purposes, as described in the above Disclosure.

Angela Denise Sturm Harrigan
Printed Name of Applicant


Signature of Applicant

Date: 9/17/2021