|   |  |   | *                                       |  |                |   |                      |                             |                                 |                            |
|---|--|---|---|--|----------------|---|----------------------|-----------------------------|---------------------------------|----------------------------|
| PROBABLE CAUSE AFFIDA   |  | ew (PC Arrest) X                                    | Capi                                    | as Request                                       | S              | ummone  | ed/Cited (NTA)       | )JUV                        | ENILE YE                        | s NO_2                     |
|   | PURPOSE Taker  | into Custody (Warrant/C                             | apias Arre                              | a)   |                | AA  | MENDED               |                             | Referral                        | Gvil Citation              |
|   | rresting Agency Name   |   |   |  | P              | 13  | Agency Case/         |                             | 11 1                            |                            |
| FL0050000 FDLE (SID) Number FI  | BREVAR<br>Bl Number  | D COUNTY SHER                                       | IFF'S O                                 |  | Jail Date /T   | 2210  | 5-00137              | 823<br>il Baokine Nu        | 1] (                            | 1-483875<br> Booking Agen  |
|   |  |   |   | Time   | 3              | 35.   | 18:52 2              |                             | ·· i                            | FL0050                     |
| Location of Arrest (Include Name Crossroad Grocery 1570 N TROPICAL TR                 | of Business)   | City  | Î                                       | Cross  | road Gro       | cerv  | lame, Address        |                             | i                               | City)                      |
| 1570 N TROPICAL TR I  | Merritt Island FL 3: Arrest Date / Tin   |   | ma (Chack                               | 1570   | N TROPIC       | ALT   | R Merritt I          |                             |                                 | es many as appl            |
| 05/04/2025  | 05/04/20:  |   | 1.                                      | X Tra  | ,              | reion<br>dinance  | 7                    | Vehicle                     | 1,                              | Property                   |
| Name (Last, First, Middle)  |  |   | İ                                       | Alias and  |                | 274   |                      | ate of Birth                | Ag                              |                            |
| MANUEL  | CARLOS   |   |   |  |                |   |                      | 03/19/19                    |                                 | 164823                     |
| 53631   | առնիչ<br>Non-Hispanic  | Sex<br>Male   | Height 5'                               | 0"   | Weight<br>200  |   | Eye Color<br>Brown   | n                           | Hair Co                         | lor<br>OWN                 |
| Scars, Marks, Tattoos, Unique Phy   | -  |   | <del>-</del>                            | <del>                                     </del> |                | 9   |                      |                             | 1 511                           | ~ TT !!                    |
|   |  |   | *************************************** |  |                |   |                      |                             |                                 |                            |
| Local Address (Street, Apt. Number  | er)  | City, State   | Zip                                     | -  |                |   | ie (include area     |                             | ary Language                    | English Y                  |
| 612 DUMMITT AV,   |  |   |   |  |                | Cellula   | 362-0789<br>ar Phone |                             | nglish                          |                            |
| Parmanent Address (Street, Apt. ) 612 DUMMITT AV                                      |  | **  | Zip                                     |  | P              | hone/Typ  | re (include area     | code) Com                   | plexion<br>I <b>rk</b>          |                            |
| Business Address (Name, Street) o   |  | City, State   | e Zip                                   | <u> </u>   | P              | hone/Typ  | re finclude area     |                             |                                 |                            |
| NO INFO AVAILABL  |  |   |   |  |                | Ž.  |                      | Av                          | erage                           |                            |
| Driver's License State / Number /<br>FL/ M540105750991                                | Type Social  | Security Number*                                    | INS Numi                                | ber  | Place of Birt  | h   |                      | Citiz                       | enship                          |                            |
| 6 - E Oper Rest Residence Type:   |  | Mark All that Apply                                 | (Y. N. Unk)                             | <del> </del>                                     | <u> </u>       | 14  | Suspected of         |                             | Jnk) .                          | Drugs Y                    |
| City County_X Florid  | da Out of State  |   |   | i .  | ng Affiliation | N   | 1                    |                             | 11 1                            | eld Device N               |
| PARENT Driver's License State / No  | umber/Type PARE  | NT Sodal Security Numbe                             | Juvenile (                              | ivil Citation                                    | Not Referre    | d Explan  | ation                | Juve                        | nile Facility                   |                            |
| ( )   | ollection of social security n   | umbers from an arrested ind                         | ividual is to                           | verify identi                                    | tv and may be  | shared w  | ith other law er     | forcement age               | encies                          | <del></del>                |
| PC X Capias Warrar  |  |   |   |  |                |   |                      | omestic Viole               |                                 | der of Arrest              |
| Charge Description  |  |   | Counts<br>1                             |  | Statute / Or   | dinance   | Number Re            | dassifier                   | !<br>!                          |                            |
| Poss Alcohol in Pub   | lic<br> DrugType   |   | Amount,                                 | Ord. X   | 166.0          | 2-CX  |                      | lura                        | rant / Citation                 | / Court Number             |
|   |  |   | ,                                       |  | 15             | ,250.0  | 00 per               | count<br>Total              | lanc, Chauoi                    | ry courciampe              |
| The undersigned certific  | es and swears that he/she h  |   | ds to believ                            | e and does b                                     |                | -   |                      |                             | ne fallowing vio                | lation of law              |
| On the 4 day of May   |  |   | A X PM                                  |  |                | 18<br>18  |                      |                             |                                 | ause for arrest)           |
| On the 4 day of May   |  | See Atta  | ched                                    | Narrat   | IVE ****       |   | **********           | ******                      | ****                            |                            |
| g   |  | rant de atratación                                  | <u> </u>                                |  | 170            |   |                      | -                           | ŧ                               | ~~~                        |
| In accordance with F.S.S. 938.2   | 7, i hereby request reimburs   | Confidential Victim<br>ement of investigative costs |   |  |                | o X<br>per hran   | d/ormil              | es @                        | per mile for a t                | otal of \$                 |
| Affidavit Att   |  |   |   | <u> </u>   | C              | oupune ;  | fon Narrativ         |                             | harges                          |                            |
| Mandatory Appe<br>in Court  | arance   | on (Court and Address)                              |   |  |                | Total Section of the Control of the |                      | Divis                       | ion #                           |                            |
| in Court  | Date:  | Month   | İ                                       | Day  | Υ              | ear)  | Yim                  | e                           |                                 | AM PM                      |
| I AGREE TO APPEAR AT THE TIME AN AS REQUIRED BY THe Signature of Defendant / Juvenile | IS NOTICE TO APPEAR, THAT  | I MAY BE HELD IN CONTEM                             | PT OF COUR                              | AY THE FINE<br>IT AND A WA                       | ARRANT FOR M   | Y ARREST  | TOR A TAKE INT       | OULD I WALFU<br>O CUSTODY O | lly fail to ap<br>Rder shall be | PEAR BEFORE THE<br>ISSUED. |
| Signature of Defendant / Juvenile   | Signa  | ture of Juvenile's Parent/(                         | Sustodian                               |  |                |   | o: (Name)            |                             | Date                            | Ti                         |
| Hold for Other Agency   |  | Verified B  | <u>'</u><br>V;                          | <del>                                     </del> |                | o Nato-   | and Out Reaso        | n                           |                                 |                            |
| Name:   |  |   | 1                                       |  |                | J., UC. 60  | a ONE 45850          |                             | old for 1st Ac                  | opearance (Aduli           |
| swear/affirm the above and attached true and correct X on 05/04/20                    | The state of the s | rs/Complaintant's Signate<br>ectronically Signate   | 1                                       |  | 1D#<br>4514    | - Consession  | Officer's/Con        |                             | lame (Printed                   |                            |
|   | - 101  | y Signature   | ineu<br>                                |  | Notary Nam     | 118   | <u> </u>             | I                           | ······                          | ant Afficial 2             |
| Sworn and Subscribed before me. the   |  |   |   | 1  |                | - 659   | -                    | Notar                       |                                 | ent Officer in Perfor      |
| Sworn and Subscribed before me, the suthority this day of _05/0                       | 4/2025 Ele   | ctronically Sig                                     | ned                                     |  | Fankh          | ause  | r, Ashle             | y ome                       | al Duties. Person               | rally Known X ID           |

| AGENCY NAME: BREVARD COUNTY SHERIFF'S OFFICE Continuation Page 2 of 3  |  |  |   |   |  |  |   | BREVARD COUNTY, FLORIDA Arresting Agency Case Num 2025-0013782   |   |  |  |                               |   |   |   |   |  |                        |
|--|--|--|---|---|--|--|---|--|---|--|--|-------------------------------|---|---|---|---|--|------------------------|
|  | ndant/J<br>ANUI  | uvenile Nan<br>EL                                  | ne (Last, Fi                                | rst, Middle)                                |  | RLOS   |   |  | EUG   | ENE  |  |                               |   |   |   | 0501-483875   |  |                        |
|  | Co-Defer   | idant Name   | (Last, First                                | , Middle)                                   |  |  | Race  |  | ·   | Sex  |  |                               |   | Date of Bi                                | rth/Age   | 1   | Juvenile (Y or   | N)                     |
|  | Arrested<br>Co-Defer                                     | A<br>idantName                                     | tlarge<br>(Last, First                      |   | d  | Felony   | Misdemeanor<br>Race   |  |   | Sex  | ()<br>T  |                               |   | Date of Bir                               | th/Age  |   | Juvenile (Y or   | N)                     |
| Arrested At Large Cited Felony Misdemeanor   |  |  |   |   |  |  |   |  |   |  | 1  |                               |   |   |   |   |  |                        |
| PC_X_CapiasWarrantAdditional ChargeDate Issued   |  |  |   |   |  |  |   |  | f.s. X  | Statute /  | L  | Writz<br>ince N               |   | Domestic<br>Redassifie                    |   | Orde  | r of Arrest  |                        |
| Resist Officer WO Viol   |  |  |   |   |  |  |   |  | Ord.  | <sup>2rd.</sup> ——843.02                                     |  |                               |   |   |   |   |  |                        |
| E)   | Drug Act   | ivity  |   |   | Orug Type  |  |   | Amount/  | Unit  | \$,500.0<br>\$,500   | 0  | per                           | count<br>Total                                | Warrent /                                 | Citation /  | Court Num   | ber  |                        |
| <b>日本語</b> し   |  | Capias_  | War   | rent  | Addition   | nal Charge   | Date Issue  | <del>}</del>   |   |  | 1, 1, 1  | Writt                         |   | <del>,</del>                              | Violence_   | Orde  | r of Arrest  |                        |
| RGE  | Charge D   | escription   |   |   |  |  |   | Counts   | F.S<br>Ord  |  |  |                               |   |   |   |   |  |                        |
| 6  | Drug Acti  | ivity  | ***************************************     | ***************************************     | DrugType   | **************************************   | ferretre en antalem adeira en antalem adeira                            | Amount/  | <u> </u>  | Bond Amo   | unt  |                               |   | Warrant/                                  | Citation/   | Court Num   | ber  |                        |
| ****   | PC   | Capias   | War   | rent  | Addition   | nal Charge   | Date Issue  | d  |   | <u> </u>   | 1  | Writt                         | Aff   | Domestic                                  | Violence _  | Orde  | r of Arrest  |                        |
| 8  | Charge D   | escription   | ************                                | ***************************************     |  |  |   | Counts   | F.S   | Statute / (  | Ordina   | ance Number Reclassifier      |   |   |   | İ   |  |                        |
| (e) (E) (e)  | Drug Acti  | ivity  |   |   | Drug Type  |  |   | Amount/  | Ord<br>Unit   | Bond Amo   | unt  | ;<br>>                        |   | Warrant/                                  | Citation /  | Court Num   | ber  |                        |
|  |  |  |   |   |  |  |   |  |   |  | 1  | 1                             |   |   |   |   |  |                        |
| SE DELIES  | Year   | Make   |   | Model                                       |  | VIN  |   |  | Tag/Tag   | State  | and other transfer of the state |                               | Primary Co                                    | olor                                      |   | Secondary   | Color  |                        |
| 8  |  |  |   |   |  | • If Applical  | ole, provide inform   | nation rela  | ted to the  | vehide inv   | olvedi   | n the                         | crime.  |   |   |   |  |                        |
| On the above date and time, I noticed a large gathering in the parking lot of Crossroad Grocery, located at 1570 North Tropical Trail, Merritt Island, Brevard County, Florida 32953. I noticed several people were smoking illegal substances and drinking alcohol; which is clear violation of county ordinance 62-1906 (3). I exited my marked patrol vehicle, wearing an agency issued Brevard County Sheriff's Office Deputy green uniform with star insignia, patches on each arm, and duty belt; which is clear identifiable as a Law enforcement officer. Defendant did consume an open 12oz can of Bud Light within 300 feet in physical presence of law enforcement in the parking lot of Crossroad Grocery, located at 1570 North Tropical Trail, Merritt Island, Brevard County, Florida 32953.  While walking up to Defendant he threw the beer can in a large pile of other consumed beer cans. Once |  |  |   |   |  |  |   |  |   |  |  | ple<br>ice<br>as<br>in<br>rth |   |   |   |   |  |                        |
| co<br>an<br>or<br>ha<br>De<br>to<br>att  | ntace<br>d be<br>derece<br>nds be<br>efend<br>the period | t was regan roll Defe behind lant reground ting to | nade illing a ndant his bafused , when secu | with I but this cack.  and be the here here | Defendent" in sconsus  egan testill action in he | ant, he my phys nption vention | was holding ical prese was a clear and resisting esisted by restraints. | ng a conce. If confidence is the confidence is the confidence is the confidence in the confidence is the confidence in the confidence is the confidence in the confidence in the confidence is the confidence in the confidence in the confidence is the confidence in the confidence in the confidence is the confidence in the confidence in the confidence is the confidence in the confidence in the confidence in the confidence is the confidence in t | lear p<br>ident<br>inty o<br>lawfu<br>ig and<br>is po | lastic<br>ified r<br>ordinar<br>il orde<br>pullir<br>int, se | bag<br>nys<br>nce<br>r to<br>ng h  | gie<br>elf<br>62<br>de<br>iis | e cont<br>as a l<br>-1906<br>o so. l<br>away, | aining (aw end) (3) a Defend while e from | green<br>force<br>and no<br>dant we<br>law on the | n leafy<br>ment of<br>eeded<br>was the<br>enforce<br>gather | substant<br>officer at<br>to put<br>en order<br>ement vering beg | nd<br>his<br>ed<br>vas |
| ad   | ditio  | nal Br   | evard                                       | Cour  | nty Si   | neriff De  | ent, whice puties ar  | n nine   | on s  | our ir<br>cene,  | De   | stig<br>fen                   | auon<br>dant                                  | to sec<br>was a                           | oure I<br>oble to                                 | perence<br>be s   | ecured   | in                     |
|  |  | plaintant's S<br>nically                           |   | d   | <del></del>                                      |  | 4514  |  | Officer's/C<br>Matt                                   | omplainta<br>hew R   | nts Ne   | eme (                         | Printed)                                      | ······································    |   | ·   | · · · · · · · · · · · · · · · · · · ·                            |                        |
| <del></del>  |  | ······································             |   |   | ***************************************          |  |   | <u> </u>   |   |  | 2000   |                               | <del></del>                                   |   |   | <del></del>   |  |                        |

| AGENCY NAME: BREVARD COUNTY SHERIFF'S OFFICE Continuation Page 3 of 3 |   |                 |   |   |                  |   |   | BREVARD COUNTY, FLORIDA Arresting Agency Case No. 2025-00137 |                       |  |   |             |  |           |               |          |
|---|---|-----------------|---|---|------------------|---|---|--|-----------------------|--|---|-------------|--|-----------|---------------|----------|
| Defendant / Juvenile Name (Last, First, Middle) MANUEL CARLOS         |   |                 |   |   |                  |   |   | EUC  | EUGENE O50            |  |   |             |  |           |               |          |
| (O) (1) (A)   | Co-Defend   | lantName (Last, | First, Middle)                          |   |                  | Race                                    |   |  | Sex                   | ja<br>ja   | /#####################################  | Date of Bi  | th/Age                                 | '         | Juvenile (Y o | or N)    |
| 100   | Arrested At Large Cited Felony Misdemeanor Co-Defendant Name (Last, First, Middle) Race |                 |   |   |                  |   |   |  | Sex                   |  | *************************************** | Date of Sir | th/Ace                                 |           | o Y) slinevut | ur 86)   |
|   | Arrested Atlarge Cited Felony Misdemeanor   |                 |   |   |                  |   |   |  |                       | 1  |   | 0020101     | uyrığı                                 | İ         | Jorenne (1 o  |          |
| 1226<br>998   |   |                 |   |   |                  | NA/-                                    | ritt Aff.                               | Domestic   | Molenza               | <u> </u>   | er of Arrest                            |             |  |           |               |          |
|   | PCCapias Warrant Additional Charge Date I: Charge Description                           |                 |   |   |                  |   |   | F.S  |                       |  |   |             |  |           | n orphiest    | <b>†</b> |
| H   | Drug Activ  | ritu            |   | Drug Type                               |                  | ######################################  | Amount/                                 | Ord  | Bond Amou             | <u>                                     </u>   |   | Warrant /   | Fitution !                             | Court Num | har           |          |
|   |   |                 |   | 310g 177C                               |                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | BOILD HILLION         |  |   | waitaic)    | CICOUCH?                               | CONTRACT  | ivei          |          |
| 2   | PC  |                 | Warrant                                 | Addition                                | nal Charge       | Date Issue                              | ð                                       |  |                       | Wr   | rittAff                                 | Domestic    | Violence .                             | Orde      | er of Arrest  |          |
|   | Charge De   | scription       |   |   | F.S              | ·                                       |   |  |                       |  |   |             |  |           |               |          |
| 9   | Drug Activ  | rity            | *************************************** | Drug Type                               |                  | ·                                       | Amount/                                 | Ord<br>Unit  | Bond Amou             | nt.  | *************************************** | Warrent/    | Citation /                             | Court Num | ber           | -        |
| *   |   |                 |   | ,                                       |                  | 24007001                                |   |  |                       |  |   |             |  |           |               |          |
|   | PC<br>Charge De   |                 | Warrant                                 | Date Issue                              | <u> </u>         | F.S                                     | Statute / Or                            | •  | rittAff               | Domestic<br>Reclassifie  |   | Orde        | +                                      |           |               |          |
| 111   |   |                 |   |   |                  |   |   | Ord  |                       | 69   |   |             |  | t<br>(    |               |          |
| (erfactive  | Drug Activ  | rity            |   | Drug Type                               |                  | *************************************** | Amount/                                 | Unit   | Bond Amou             | nt   |   | Werrant /   | Citation /                             | Court Num | ber           |          |
|   | Year  | Make            | Model                                   |   | VIN              |   |   | Tag/Tag  | State                 | F<br>I   | Primary Co                              | olor        |  | Secondar  | y Color       |          |
| TENTER!   |   |                 |   |   | * If Applicable, | , provide infor                         | nation rela                             | ted to the   | vehide invol          | ved in t   | the crime.                              |             | ······································ | <u> </u>  |               | -        |
| =   | andow   | ff restrain     | ta                                      |   |                  |   |   |  |                       |  | <u> </u>                                |             |  | <b>;</b>  |               |          |
| 111   | anucu   | n restran       | us.                                     |   |                  |   |   |  |                       | - C  |   |             |  |           |               |          |
|   |   |                 |   |   | ent to arre      |   |   |  |                       | of   | my ma                                   | rked p      | atrol                                  | vehic     | le. He        | was      |
| tr  | anspo   | rted to th      | e BCDC                                  | , whe                                   | re he rema       | anded in                                | their                                   | custo  | dy.                   |  |   |             |  |           |               |          |
| *   | ****  | *****           | *****                                   | **Ca                                    | se Report        | to Follo                                | w***                                    | ****   | *****                 | ***  | *****                                   | ****        | ****                                   | ;<br>(*** | ***           |          |
|   |   |                 |   | - Can                                   | oc resport       | to rono                                 |   |  |                       | and the second   |   |             |  | :         |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | 1  |   |             |  | •         |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | 1  |   |             |  | 1         |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | Access of the contract of the  |   |             |  |           |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | ľ  |   |             |  | ŧ         |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | ŧ.   |   |             |  | •         |               |          |
|   |   |                 |   |   |                  |   |   | į  |                       | AND STREET, ST |   |             |  |           |               |          |
|   |   |                 |   |   |                  |   |   |  |                       |  |   |             |  |           |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | •  |   |             |  |           |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | ***  |   |             |  |           |               |          |
|   |   |                 |   |   |                  |   |   |  |                       | incidence **   |   |             |  |           |               |          |
|   |   |                 |   | *************************************** |                  |   |   |  |                       |  |   |             |  |           |               |          |
|   |   | . i             |   |   |                  |   |   |  |                       |  |   |             |  |           |               |          |
| E   | cer's/Comp<br>lectror   | nically Sig     | ure<br>Ined                             |   |                  | 4514                                    |   | Officer's/   | Complaintan<br>hew Ri | ts Nam<br>u <b>sh</b>  | ne (Printed)                            |             |  |           |               |          |